#### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

COMMISSIONERS Clifton C. Below Amy L. Ignatius

EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



# PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

May 18, 2010

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH

1-800-735-2964

Website:

www.puc.nh.gov

Kevin M. Shea Vice President Government Relations-NH FairPoint Communications, Inc. 900 Elm Street, Suite 1922 Manchester, NH 031031

Re:

DT 10-135, FairPoint Communications, Inc.

Special Contract for Service with Town of Gilford

Dear Mr. Shea:

This letter serves as an acknowledgement of FairPoint Communications, Inc.'s Filing of its Special Contract between the Town of Gilford and FairPoint Communications, Inc., received May 14, 2010. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Debra A. Howland

**Executive Director and Secretary** 

cc: Service List DAH/smd

KEVIN M SHEA FAIRPOINT COMMUNICATIONS INC 900 ELM STREET 19TH FLOOR MANCHESTER NH 03101

Docket #: 10-135

Printed: May 18, 2010

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

### PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

# DIRECTLY WITH THE FOLLOWING STAFF

# RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

AMANDA NOONAN CONSUMER AFFAIRS DIRECTOR NHPUC 21 SOUTH FRUIT ST, SUITE 10 CONCORD NH 03301-2429

# **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

Printed: May 18, 2010